



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

April 7, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for March 17, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Proclamation – Arbor Day
7. Road
 - a. Agreement (Crawford Road Bridge (CR 1224)
 - b. Resolution (Crawford Road Bridge (CR 1224)
8. EMS
 - a. Executive Order #2026-17
 - b. Daniel Forbing - BCTC
9. Ordinance #2026-1 (Financing)
10. Ordinance #2026-3 (Zone Change) (Hutton)
11. Ordinance #2026-4 (Zone Change) (Pollard)
11. County Clerk
 - a. Ad Valorem Tax
 - b. Deed Transfer Tax
 - c. Delinquent Tax
 - d. Storage Fees
12. Approval of Bill List
13. Other Business
14. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

MARCH 17, 2026

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON MARCH 17, 2026, AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

MARCH 3, 2026 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MINUTES OF THE MARCH 3, 2026 REGULAR CALLED MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

ALLIE WOMACK

KATIE POWELL

JOHN COOK, TAYLOR BELLE'S

ROBBIE MORGAN, DIRECTOR OF TOURISM

CHRIS AND CINDY COPENHAVER

NOAL COTTON

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

(AMY WOMACK GAVE A VERBAL REPORT ON BEHALF OF EMERGENCY MANAGEMENT. THE PROVIDED WRITTEN REPORTS ARE ON THE FOLLOWING PAGES.)

Anderson County EMS

Department Head Report

March 17, 2026

Anderson County EMS continues to focus on operational readiness, professional training, pediatric preparedness, and community outreach to ensure we provide the highest level of emergency medical care to the citizens of Anderson County.

Operational Activity

During this reporting period, there have been multiple days where all four frontline ambulances were in service on active calls at the same time, along with all available command staff units responding.

These high-demand periods occurred during shift change times, allowing for overlap between outgoing and incoming crews. This overlap ensured that we had enough personnel available to safely staff all units and maintain appropriate response coverage.

This activity highlights both the increasing call volume and system demand, as well as the importance of maintaining adequate staffing levels to meet these needs.

National Pediatric EMS Readiness Study

A recent national study evaluated how prepared EMS agencies across the United States are to treat pediatric patients. The study reviewed nearly 7,000 EMS and fire-rescue agencies, examining areas such as equipment, policies, procedures, training, and overall readiness for pediatric emergencies.

The study found that while pediatric calls represent a smaller percentage of EMS responses, the ability to properly care for children during emergencies is critically important. Agencies with dedicated pediatric leadership, training, and equipment demonstrated significantly higher readiness levels.

The national median pediatric readiness score was 66 out of 100, showing that while EMS systems across the country are improving, there is still room for continued development.

This study reinforces the importance of continued training, pediatric-specific equipment, and strong medical oversight to ensure EMS providers are fully prepared when children require emergency care.

A copy of the EMS World article discussing this study is attached.

Pediatric Emergency Care Readiness

Anderson County EMS participates in the Pediatric Emergency Care Coordinator (PECC) Program and is one of only 37 EMS services out of 221 licensed EMS services in Kentucky that currently maintain this designation.

The PECC program helps ensure EMS agencies are properly prepared to care for children during medical emergencies. Maintaining this designation requires extensive training, policy development, and ongoing program review.

Our PECC designation is currently in the renewal process while we are also preparing for our full state EMS inspection, making this an especially demanding time for our staff.

The program is administered through the Kentucky EMS for Children (KYEMSC) Program.

The mission of KYEMSC is to reduce pediatric death and serious illness caused by injury or medical emergencies by improving emergency medical services for children throughout Kentucky.

This program focuses on:

- Developing partnerships between EMS agencies, hospitals, and healthcare organizations
- Providing pediatric-specific EMS training and education
- Supporting policy development and best practices for pediatric emergency care

Participation in this program ensures Anderson County EMS providers are well trained and equipped to provide high-quality emergency care to children in our community.

State Inspection Preparation

Our crews recently prepared Med 6 for its Kentucky State Ambulance Inspection, and the vehicle passed with zero deficiencies and is in service.

The department is now preparing for our full state EMS inspection, which is a detailed and intensive process. The inspection evaluates equipment, medications, documentation, policies, and operational procedures.

Our crews are working very hard to ensure all requirements are met so that the department can once again achieve zero deficiencies during the inspection.

Training and Professional Development

Training and professional development remain a major focus for the department.

Paramedic Amber Perraut recently completed the 911 Billing Class, which addressed several recent changes to EMS billing requirements. This training helps ensure the department remains compliant with current billing standards.

Paramedic Amber Perraut is also visiting several training sites to ensure they remain in compliance with American Heart Association (AHA) training standards.

Deputy Director Amy Womack recently completed her American Heart Association Coordinator Training, strengthening our ability to oversee CPR and emergency cardiovascular care training programs in the county.

We recently conducted a Bleeding Disorders Training Class, which was well attended and well received by participants. The class focused on recognizing and managing bleeding disorders during medical emergencies. A meal was also provided for those attending the training. We would like to thank Alane Foley for teaching the class and bringing her son Maclan who has Hemophilia Severe Factor 9.

Additionally, six employees are currently due for National Registry recertification and are working to complete the required continuing education and renewal requirements.

Community Outreach

Community outreach continues to be an important part of Anderson County EMS operations.

Majors Sue Johnson and Tyler Perraut recently visited Turner Elementary School, where they read to third-grade students and introduced them to EMS and emergency services.

We also spoke to approximately 85 fifth-grade students at the Anderson County Extension Building at the park, where we discussed EMS careers, emergency response, and when it is appropriate to call 911.

These outreach efforts help build relationships with the community and educate young citizens about emergency services.

Personnel Update

The department currently has several new employees who are either going through orientation or preparing to complete their orientation process. These new team members will help strengthen staffing and operational readiness as they complete training.

NEWS

Results of First Comprehensive Assessment of Pediatric Capabilities of EMS and Fire-Rescue Agencies Published

02/26/2026

Source: National Prehospital Pediatric Readiness Project (PPRP)

A new national study, published today in [Annals of Emergency Medicine](#), provides the first comprehensive understanding of pediatric capabilities of emergency medical services (EMS) and fire-rescue agencies across the United States. The results, which reflect the participation of 7,000 agencies, suggest progress and opportunity to strengthen prehospital care for the 3 million children who seek it annually.

The assessment was developed and conducted through the [National Prehospital Pediatric Readiness Project \(PPRP\)](#), an initiative of the Emergency Medical Services for Children (EMSC) Program—part of the Department of Health and Human Services' Health Resources and Services Administration—in collaboration with leading prehospital and emergency care professional organizations. Respondents answered questions across eight categories of readiness, ranging from equipment and supplies to policies, procedures, and protocols.

"Children represent a small percentage of EMS calls, but when emergencies happen, readiness makes all the difference," said Kathleen Adalgais, MD, MPH, lead author, co-director of the PPRP, and an EMS and emergency physician at Children's Hospital Colorado. "This assessment and its results show a strong national commitment to kids within the EMS community—and a clear path to even better care for children."

Across participating agencies, the median Pediatric Readiness score was 66 out of 100, indicating a strong baseline to build on. Agencies that completed the survey received a customized gap analysis report with feedback on areas for improvement. The report also included individualized benchmarking information, comparing the agency's score to all participants and agencies with similar pediatric volume.

Key Findings

- **Participation:** 6,989 out of 15,293 EMS and fire-rescue agencies (46%) responded, representing over 2 million pediatric encounters per year.
- **Licensure level:** The majority of respondents (70%) were advanced life support (ALS).
- **Agency characteristics:** More than half (58%) were fire-based agencies. Over 40% of agencies include volunteer providers in their workforce. Nearly 30% serve rural and remote communities.
- **PECC Impact:** Fewer than half of agencies (38%) report having a pediatric emergency care coordinator (PECC)—someone responsible for overseeing pediatric training and care processes—yet the presence of a PECC is associated with consistently higher scores across every category measured, even in low-resourced, low-volume settings.
- **Call Volume:** Agencies that care for more children annually tend to have higher readiness scores, underscoring the need for repeat practice and advanced preparation, given pediatric call volume is not modifiable.
- **Progress Achieved:** Most agencies reported having the nationally recommended pediatric equipment and supplies, reflecting years of efforts driven by EMS leaders and the EMSC Program.

The Importance of PECCs

Researchers note that while scope of practice and regulatory requirements vary across licensure levels and states, Pediatric Readiness is intended to be achievable by any agency, regardless of size or resources. They emphasize that designating a PECC is an ideal first step toward improvement.

"Every EMS agency—whether you are rural or urban, volunteer or paid, third service, fire, hospital-based, or private, and whether you see one kid a month or one kid a day—should be ready for children," said Christopher Way, president of the [National Association of Emergency Medical Technicians \(NAEMT\)](#), a collaborating organization of the PPRP. "Appointing a PECC is the single-most important thing every agency can do to improve care for kids."

Next Steps and Future Research

The national findings are already guiding the next phase of the PPRP, including the development of new resources to address common gaps, like learning modules for PECCs. Future research will explore strategies to improve readiness and how readiness impacts clinical outcomes. Parallel work in emergency departments has found an association between high readiness and the potential for up to 76% lower mortality risk in children.

"Thank you to the thousands of EMS clinicians who demonstrated their commitment to children by participating in this assessment," said Douglas F. Kupas, MD, NRP, FAEMS, president of the [National Association of EMS Physicians \(NAEMSP\)](#), also part of the PPRP. "Every step forward matters as we work together to provide children with even better care. The PPRP, the EMSC Program, and all of its collaborators are here to support you along the way."

To learn more about the results and what they mean for EMS, join a [webinar](#) on Feb. 26 co-hosted by NAEMT and the EMSC Program. The webinar is free, open to all, and approved for 1 hour of CAPCE continuing education credit.

About the Emergency Medical Services for Children (EMSC) Program

The National Prehospital Pediatric Readiness Project is funded through the federal Emergency Medical Services for Children (EMSC) Program, part of the U.S. Department of Health and Human Services. The EMSC Program is the only federal program dedicated to ensuring high-quality care across the emergency continuum for our nation's most precious—and vulnerable—patients: children. Learn more at [pediatricreadiness.org](#).

The Health Resources and Services Administration (HRSA), Department of Health and Human Services (HHS) provided financial support for this Prehospital Pediatric Readiness Project. The EMSC Innovation and Improvement Center award provided 12% of total costs and totaled \$2.5M, and the EMSC Data Center award provided 20% of the total cost and totaled \$3.2M. The contents are those of the author. They may not reflect the policies of HRSA, HHS, or the U.S. Government.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

FEBRUARY FISCAL COURT REPORT

There were 49 people arrested in February with 106 total charges. This is 2 more than last month with 28 more charges. We currently have 83 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 41

Total number of inmates transported for Court 88

Total number of transports for the month including doctor appointments and hospital stay 139

We used 192 gallons of fuel at a cost of \$502.84

Total inmate housing for the month from Franklin County \$71,442.00

Inmate housing for the month from Woodford County \$2,352.00

I collected \$729.81 from the state for transporting felony inmates.

Total number of hours spent in the hospital with an inmate 7 hours

AI's 0

DUI's 5

Felony Charges

Possession of controlled substance 1st degree 6

Trafficking in a controlled substance 1st 1

Wanton Endangerment 1st 1

Terroristic threatening 2nd 1

Possession of handgun by convicted felon 1

Criminal abuse 1st 1

Probation Violation 1

Operating motor vehicle under influence 4th 1

Flagrant of nonsupport 1

Individual Charges

Operating on suspended/revoked license 1 st	3
Operating on DUI suspended license 1 st	6
Failure to surrender revoked license	1
Unauthorized use of motor vehicle 1 st	1
Terroristic Threatening 3 rd	2
Assault 4 th degree (domestic violence) minor injury	3
Assault 4 th degree (minor injury)	1
Public Intoxication	1
Controlled substance prescription not in proper container	2
Resisting arrest	1
Operating motor vehicle under influence 2 nd	1
Open container of alcohol in a motor vehicle	1
Ignition interlock driver license-use violation	3
Receiving stolen property	1
Possession of drug paraphernalia	6
Criminal trespass 2 nd	1
Cruelty to animals 2 nd degree	1
Menacing	1
Possession of marijuana	2
Criminal littering	1
Failure of owner to maintain required insurance	5
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	2
License to be in possession	3
Failure to notify address change to Department of Transportation	1

Failure to register transfer of motor vehicle	1
Giving officer false identifying information	1

Traffic

* No registration plates	5
*No registration receipt	7
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	3
*Careless driving	1
*Reckless driving	2
*Operating on expired license	1
*Failure to produce insurance card	6
*One headlight	1
*No light on vehicles in tow	1
*Speeding over limit	1
*Improper equipment	2
*Rear license not illuminated	2
* Disregarding stop sign	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 2-1-26
Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford
Ending Mileage for the Month: 393244 | 384899 | 131430
Beginning Mileage for the Month: 393047 | 383823 | 129833
Miles driven for the Month: 197 | 1,076 | 1,597

Date:	Gallons/Costs	Mileage
1. <u>2-3-26</u>	<u>8</u> \$ <u>21.00</u>	<u>129833</u>
2. <u>2-3-26</u>	<u>17</u> \$ <u>40.00</u>	<u>384046</u>
3. <u>2-3-26</u>	<u>11</u> \$ <u>30.00</u>	<u>130041</u> ^{paid} Jason Cash
4. <u>2-3-26</u>	<u>21</u> \$ <u>50.19</u>	<u>384209</u>
5. <u>2-3-26</u>	<u>11</u> \$ <u>28.00</u>	<u>130178</u>
6. <u>2-9-26</u>	<u>14</u> \$ <u>33.42</u>	<u>130494</u>
7. <u>2-13-26</u>	<u>13</u> \$ <u>42.39</u>	<u>393187</u>
8. <u>2-14-26</u>	<u>13</u> \$ <u>36.00</u>	<u>130750</u>
9. <u>2-16-26</u>	<u>19</u> \$ <u>51.00</u>	<u>384450</u>
10. <u>2-17-26</u>	<u>12</u> \$ <u>32.19</u>	<u>130910</u>
11. <u>2-23-26</u>	<u>10</u> \$ <u>26.00</u>	<u>131076</u>
12. <u>2-24-26</u>	<u>15</u> \$ <u>38.52</u>	<u>384672</u>
13. <u>2-25-26</u>	<u>12</u> \$ <u>30.61</u>	<u>131267</u>
14. <u>2-27-26</u>	<u>16</u> \$ <u>43.52</u>	<u>384899</u>
Total fuel	<u>193</u>	Total Costs
		<u>502.84</u>

ROAD DEPARTMENT – GLENN HAWKINS

- 3/2/26 Fixed a leak around the break room floor. Worked on building the deck for the boom mower
- 3/3/26 Boom mowed on Hoophole Rd. Worked on the boom mower deck.
- 3/4/26 Boom mowed on Hoophole Rd. Cut limbs and low hanging vines the bus garage called about. Worked on the boom mower deck.
- 3/5/26 Boom mowed on Cammack Lane Worked on the boom mower deck.
- 3/6/26 Boom mowed on Cammack Lane Worked on the boom mower deck.
- 3/9/26 Started Grading Lake View Manor and putting rock on it. Boom mowed Cammack Lane. Patched pot holes on Puckett Rd, and Herndon Rd, Ditched on Hyatt Hill Rd,
- 3/10/26 Put rock on Lake View Manor Boom mowed on Puncheon Creek Rd, Ditched on Hyatt Hill Rd
- 3/11/26 Put rock on Lake View Manor. Patched pot holes on Herndon Rd. Finished up the Boom mower deck.
- 3/12/26 Boom mowed on Puncheon Creek Rd. started building a A-frame hoist to use it the shop
- 3/13/26 Boom mowed on Puncheon Creek Rd. Patched potholes on Puckett Rd, and Ashby Rd
- 3/16/26 Cleaned up some trees that fell during the storm. Boom mowed on Puncheon Creek Rd.
- 3/17/26 Salted roads for snow and ice. Started cleaning out salt trucks

COMMENTS FROM VISITORS

VISITORS CHRIS AND CINDY COPENHAVER EXPRESSED CONCERN TO THE COURT REGARDING THE UPCOMING BOZA HEARING FOR AN AIRBNB LOCATED IN THEIR NEIGHBORHOOD. THE COPENHAVERS POSED QUESTIONS TO THE COURT REGARDING THE CURRENT PROCESSES IN PLACE FOR THE OWNERS OF AIRBNB PROPERTIES TO BE GRANTED CONDITIONAL USE PERMITS.

TOURISM DIRECTOR – ROBBIE MORGAN

DIRECTOR OF TOURISM, ROBBIE MORGAN, ADDRESSED THE COURT REGARDING THE POTENTIAL OF A MULTIPURPOSE SPORTS FACILITY IN ANDERSON COUNTY. SHE INFORMED THE COURT OF A COMPANY SHE HAS BEEN IN CONTACT WITH THAT HELPS CONDUCT STUDIES AND FACILITATE THE BUILDING OF THESE TYPES OF FACILITIES AND MADE A REQUEST FOR THE COURT TO PUT \$4,500 TOWARDS THE \$17,500 COST OF INITIATING PHASE ONE OF THE PROCESS.

TOURISM FUNDS REQUEST – MULTIPURPOSE SPORTS FACILITY

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT FOR THE FINANCE COMMITTEE TO REVIEW THE REQUEST OF \$4,500 MADE BY TOURISM DIRECTOR, ROBBIE MORGAN, TO BEGIN PHASE ONE OF A POTENTIAL MULTIPURPOSE SPORTS FACILITY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

TRANSPORTATION COMMITTEE MEETING MINUTES – MARCH 3, 2026

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE TRANSPORTATION COMMITTEE MEETING MINUTES FROM MARCH 3, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 3-3-26

COMMITTEE NAME: Transportation

THOSE
PRESENT: David Montgomery, Kenny Barnett, Glenn Hawkins
Orbrey Gritter

SUBJECT: Road budget Crawford Bridge, Benson Creek Rd
gravel roads

ACTION
TAKEN: None

Submitted By: 

PARKS AND RECREATION COMMITTEE MEETING MINUTES - MARCH 3, 2026

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY, TO APPROVE THE PARKS AND RECREATION COMMITTEE MEETING MINUTES FROM MARCH 3, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 3-3-26

COMMITTEE NAME: Parks & Rec

THOSE
PRESENT: Mark Bryant, Mike Riley, David Montgomery
Orbrey Gritton

SUBJECT: pickleball update, free plant from Division of Forestry
re-new football & soccer field

ACTION
TAKEN: none

Submitted By: Mike Riley

ORDINANCE 2026-2 – SECOND READING-SEATING REDUCTION

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE SECOND READING OF ORDINANCE 2026-2/SEATING REDUCTION. VOTING YES WERE MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. VOTING NO WERE RODNEY DURR AND KENNY BARNETT. MOTION PASSED 5-2.

ANDERSON COUNTY FISCAL COURT
137 SOUTH MAIN STREET
LAWRENCEBURG, KENTUCKY 40342
(502)-839-3471

ORDINANCE # 2026—02

**AN ORDINANCE AMENDING
THE ANDERSON COUNTY CODE,
ORDINANCE NUMBER 2007-01**

WHEREAS. The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 – “Chapter 111: Alcoholic Beverages” in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:

SECTION ONE

(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED**.

SECTION TWO

(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES – §111.04** is, pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

§ 111.04 LICENSE.

(A) Any person, business, or entity meeting the criteria set forth in KRS 243.100 and seeking to engage in the production, manufacture, sale, trafficking, transfer, delivery, or provision of alcoholic beverages within Anderson County, shall obtain and maintain such license as is provided for herein and which is appropriate for the specific business practices of such individual or entity.

(1) Restaurants or dining facilities shall be eligible for the license for which provision is made herein if they comply with all of the requirements: such restaurants or dining facilities shall by records sufficient to establish to the County ABC Administrator that it derives a minimum of 51% of its gross revenue from the sale of food for consumption on the premises and has a minimum seating capacity of 50 persons at tables. The County ABC Administrator shall review all records which the applicant restaurant or dining facility must submit as part of its application for a license, and the County ABC Administrator shall determine if said restaurant or dining facility meets the criteria contained herein.

(2) Hotels, motels, or inns shall be eligible for the license which provision is made herein if they comply with all of the following requirements: such hotel, motel, or inn must demonstrate to the County ABC Administrator that it contains not less than 50 sleeping units and has dining facilities for not less than 50 persons at tables. The County ABC Administrator shall personally inspect the premises and thereafter determine that, in fact, the applicant hotel, motel, or inn has the requisite number of sleeping units and dining facilities.

(3) Nothing contained herein shall be in any way interpreted or construed to allow for the sale of alcoholic beverages by the drink for consumption on the premises in connection with any business in which a part of the commercial transaction consists of selling, at retail, staple groceries, or which is used solely as an entertainment facility and does not meet the criteria of a restaurant or dining facility set out hereinabove.

(B) The County licenses established hereby, as authorized by KRS 243.070 and all other applicable statutes, as amended, shall bear a fee as set forth below. In the event that KRS 243.070 or other applicable statutes are in the future amended to authorize additional licenses which may be issued by the County, such licenses shall be incorporated herein and the fee for such license shall be the maximum fee allowed by the statute as amended. (Ord. 2007-01, passed 3-7-2007; Ord. 2026-01, passed ___-____-2026.)

SECTION THREE

This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

GIVEN FIRST READING on the 3rd DAY OF March 2020.

PUBLISHED in The Anderson News on the 2nd DAY OF April 2020.

GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Mike Riley, seconded by Magistrate Dean Durr at a duly convened meeting thereof held on the 17th day of March 2020, with yea and nay votes as follows:

Rodney Durr	<u>NO</u>
Mike Riley	<u>YES</u>
Leslie Edmondson	<u>YES</u>
Dean Durr	<u>YES</u>
David Montgomery	<u>YES</u>
Kenny Barnett	<u>NO</u>
Orbrey Gritton	<u>YES</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

ATTEST:

[Signature]
DEPUTY COUNTY CLERK

EXECUTIVE ORDER 2026-15 – DAVID CROSS

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-15, APPOINTING DAVID CROSS AS A PART TIME EMT EFFECTIVE MARCH 15, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-15

March 17, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints David Cross as a Part time EMT at \$10.93 a hour, (effective date 3-15-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of March, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-16 – JAMES RHODY

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2026-16, APPOINTING JAMES RHODY AS A PART TIME EMT EFFECTIVE MARCH 16, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-639-3471

EXECUTIVE ORDER #2026-16

March 17, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints James Rhody as a Part time EMT at \$10.93 an hour, (effective date 3-16-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate MIKE RILEY seconded by Magistrate LESLIE EDMONDSON with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 17th day of February, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

RIGHT OF WAY – ROAD BARN

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO AUTHORIZE JUDGE EXECUTIVE ORBREY GRITTON TO REQUEST MORE MONEY FOR THE RIGHT-OF-WAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY, TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

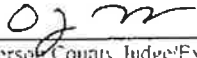
Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

March 9, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from February 1, 2026 through February 28, 2026:

Waiting on Fee Claim \$12,992.21

State	15,445.50	Commission	687.81
County	35,349.53	Commission	1,571.48
School	189,421.44	Commission	5,867.37
Library	20,156.41	Commission	896.05
Health	9,302.50	Commission	413.54
Fire	23,886.59	Commission	241.28
Extension	4,341.21	Commission	192.99
School Int	\$155.55		
S.O. Int	\$136.01		
Refunds	\$448.47		
S.O. Fees	\$10,105.41		
Business License Collections	\$716.65		
County	\$501.66		
S.O.	\$214.99		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 17th day of March, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 17th day of March, 2026.


Anderson County Clerk

COUNTY CLERK – 2025 EXCESS FEES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO ACCEPT A CHECK FROM THE ANDERSON COUNTY CLERK IN THE AMOUNT OF \$167,876.25 FOR EXCESS FEES FROM THE 2025 FISCAL YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY CLERK – 2025 ANNUAL SETTLEMENT


A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE 2025 ANNUAL SETTLEMENT FOR THE ANDERSON COUNTY CLERK. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Print Date: 03/06/2026 8 50 am

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year
ANDERSON COUNTY
 Part One - Summary and Reconciliation of All Accounts

SHOW & DESCRIBE ALL ACCOUNTS	2025 FEE ACCOUNT BUDGET ESTIMATE	2025 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL
Beginning Balance Plus Receipt YTD	11,831,500	8,679,027	
Total Disbursements YTD	8,931,500	8,679,027	
Book Balance	2,900,000		
Bank Statement Balance		384,082	
Plus Deposit in Transit		31,069	
Less Outstanding Checks		579	
Less Other (Credit minus Debit)		443,860	
Reconciled Bank Balance		858,332	
Accounts Receivable as of 12/31			
Unpaid Obligations			
Excess Fees			

To the best of my knowledge the information reported herein for the quarter ended 12/31/2025 is accurate and complete.



 Signature - County Clerk

3-17-26

 Date

Approve by the fiscal court on the 17th day of March, 2026



 Signature - County Executive/Judge

3-17-26

 Date

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start: 01/01/2025 Receipts End: 12/31/2025 Period: 01/01/2025 thru 12/31/2025 using expense for account: 250 - 250

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL REVENUES RECEIVED						
FEDERAL GRANTS/REIMBURSEMENTS						
STATE GRANTS						
Libraries and Archives						
STATE FEES FOR SERVICES						
Tax Bill Preparation						
Registration of Voters	\$10,000	\$1,706.98	\$147.00	\$9,197.50		\$11,051.48
Reimbursements						
Delinquent Tax Commission						
FISCAL COURT						
Tax Bill Preparation Fee	\$8,000		\$5,147.10			\$5,147.10
Elections/Tax Appeal Board	\$2,000	\$1,250.00	\$700.00		\$600.00	\$2,550.00
Real Estate Conveyance for PYA						
Fiscal Court Clerk	\$6,000	\$1,491.48	\$1,491.48	\$1,491.48	\$1,491.48	\$5,965.92
Reimbursements:						
County Reimbursement						
Election Expense Reimbursement						
LICENSES AND TAXES						
Motor Vehicle						
Licenses and Transfers	\$1,100,000	\$335,068.78	\$277,061.77	\$222,764.77	\$191,431.56	\$1,026,326.88
Child Victim Fund	\$500	\$8,540.00	\$3,880.00	\$969.00	\$680.00	\$14,069.00
Usage Tax	\$2,900,000		\$18,587.79			\$18,587.79
Usage Tax	\$2,900,000	\$567,305.17	\$707,386.10	\$764,582.63	\$717,330.84	\$2,756,604.74
Notary Fees	\$17,000	\$3,018.00	\$3,628.00	\$4,088.00	\$3,848.00	\$14,582.00
Lien Filing Fees	\$22,000	\$5,644.00	\$6,562.00	\$5,136.00	\$3,704.00	\$21,046.00
Tangible Property Tax (Notary)	\$3,900,000	\$1,167,764.97	\$938,728.27	\$819,931.19	\$714,890.48	\$3,641,314.91
Handicap Placard	\$3,000	\$990.00	\$1,120.00	\$1,190.00	\$1,130.00	\$4,330.00
Miscellaneous Income	\$75,000	\$20,155.00	\$24,040.00	\$19,911.00	\$16,916.00	\$81,022.00
Licenses:						
Fish and Game	\$3,000	\$1,086.88	\$506.76	\$37.08	\$424.36	\$2,055.08
Marriage	\$7,500	\$720.00	\$2,250.00	\$2,350.00	\$2,650.00	\$7,970.00
Occupational						
Beer & Liquor			\$25.00			\$25.00
Deed Transfer Tax	\$145,000	\$30,861.50	\$38,737.00	\$45,573.50	\$42,240.50	\$157,412.50
Delinquent Taxes	\$290,000	\$6,209.75	\$91,459.03	\$116,452.28	\$4,228.06	\$218,349.14
FEES COLLECTED FOR SERVICES						
Recordings						
Bail Bonds		\$47.00				\$47.00
Chattel Mortgages & Financing Str	\$56,000	\$13,252.00	\$15,758.00	\$16,048.00	\$13,536.00	\$58,604.00
Deeds	\$35,000	\$6,592.50	\$8,986.00	\$10,063.00	\$8,051.50	\$33,693.00
Leases	\$400	\$67.00	\$34.00	\$40.00	\$31.00	\$175.00
Liens & Lis Pendens	\$8,000	\$1,235.00	\$1,145.00	\$1,900.00	\$807.00	\$5,087.00
Power of Attorney	\$4,600	\$706.00	\$1,034.00	\$1,379.00	\$1,051.00	\$4,170.00
Releases	\$40,000	\$7,434.00	\$8,373.00	\$9,380.00	\$8,480.00	\$33,667.00
Real Estate Mortgages/Fixture Fin	\$80,000	\$19,653.00	\$22,392.00	\$25,782.00	\$24,151.00	\$91,978.00

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start 01/01/2025 Receipts End 12/31/2025 Period: 01/01/2025 thru 12/31/2025 using expense for accounts 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Miscellaneous Recordings	\$11,000	\$2,437.00	\$2,614.00	\$2,265.00	\$1,994.00	\$9,310.00
Wills, Estate Settlements & Accoun	\$3,000	\$776.00	\$730.00	\$844.00	\$630.00	\$2,980.00
Affordable Housing Trust Fund	\$30,000	\$5,562.00	\$6,504.00	\$7,440.00	\$6,486.00	\$25,992.00
Storage Fees	\$55,000	\$9,690.00	\$11,630.00	\$13,000.00	\$11,480.00	\$45,800.00
Income for Other Services:						
Candidate Filing Fees	\$1,500				\$1,300.00	\$1,300.00
Copies	\$11,000	\$2,511.26	\$2,497.19	\$2,331.86	\$1,571.13	\$8,911.24
Postage	\$8,000	\$2,841.81	\$1,723.02	\$1,953.69	\$1,939.60	\$8,458.12
Passports						
Refunds/OP/LEGAL	\$95,000	\$613.93	\$1,783.44	\$5,923.10	\$1,916.96	\$10,237.44
NSF Checks Less Redeposits		(\$1,225.84)	(\$2,979.45)	(\$1,962.94)	(\$393.29)	(\$6,561.52)
Prior Year Account Transfers		\$21,645.00	\$43,174.50	\$49,874.00	\$63,617.38	\$178,310.88
Interest Earned	\$4,000	\$349.04	\$1,017.12	\$1,065.59	\$10,124.11	\$12,555.86
Accounts Receivable Credit Memos					\$95.50	\$95.50
Misc Income/Refunds/Bank Credit Me					\$335,000.00	\$335,000.00
Cash Drawer Transactions					(\$355.34)	(\$355.34)
Outstanding Accounts Receivable		(\$76,599.62)	(\$45,872.93)	(\$85,391.20)	\$39,028.49	(\$168,837.26)
Uncollectible Accounts						
TOTAL REVENUES	\$11,831,500	\$2,169,309.60	\$2,202,000.19	\$2,075,607.33	\$2,232,110.34	\$8,679,027.46

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start: 01/01/2025 Receipts End: 12/31/2025 Period: 01/01/2025 thru 12/31/2025 using expense for accounts 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL DISBURSEMENTS						
PAYMENTS TO STATE						
Motor Vehicle						
Licenses & Transfers	\$725,000	\$237,441.04	\$198,815.40	\$140,128.17	\$125,381.47	\$701,766.08
Usage Tax	\$2,800,000	\$547,054.34	\$704,717.97	\$741,641.13	\$695,782.97	\$2,689,196.41
Usage Tax Makeup						
AdValorem Tax Distributions	\$1,500,000	\$127,658.92	\$343,291.27	\$301,848.51	\$263,922.53	\$1,335,921.23
Licenses						
Fish & Game	\$2,000	\$634.00	\$961.00	\$59.00	\$312.00	\$2,066.00
Delinquent Tax	\$28,000	\$502.32	\$7,582.72	\$8,752.27	\$321.85	\$17,159.16
Legal Process Tax	\$16,000	\$3,638.14	\$4,583.97	\$5,478.07	\$4,905.57	\$18,605.85
Affordable Housing Trust Fund	\$22,000	\$5,562.00	\$6,504.00	\$7,440.00	\$6,486.00	\$25,992.00
Candidate Filing Fees						
PAYMENTS TO COUNTY						
AdValorem Tax Distributions	\$350,000	\$108,816.04	\$87,306.96	\$75,801.48	\$65,517.00	\$337,441.48
Delinquent Tax	\$28,000	\$623.08	\$7,826.48	\$10,441.65	\$511.83	\$19,403.04
Deed Transfer Tax	\$110,000	\$29,318.42	\$36,800.15	\$43,294.82	\$40,128.47	\$149,541.86
Miscellaneous Licenses						
PAYMENTS TO OTHER DISTRICTS						
AdValorem Tax Distributions:						
Anderson Co Library	\$70,000	\$21,606.19	\$17,335.02	\$15,051.41	\$13,008.89	\$67,001.51
Anderson Co Health Department	\$78,000	\$24,012.56	\$19,265.59	\$16,728.51	\$14,457.73	\$74,464.39
Anderson Co Bd of Ed	\$1,300,000	\$410,463.03	\$329,326.65	\$285,928.20	\$247,134.43	\$1,272,852.31
Anderson Co Extension Service	\$45,000	\$13,601.79	\$10,913.29	\$9,475.87	\$8,189.84	\$42,180.79
Anderson Fire Department	\$160,000	\$52,987.89	\$41,308.63	\$34,538.34	\$28,114.35	\$156,949.21
City of Lawrenceburg	\$215,000	\$61,907.95	\$52,431.74	\$48,561.63	\$45,949.96	\$208,851.28
Delinquent Tax:						
Anderson Co Library	\$15,000	\$341.89	\$4,251.95	\$5,359.82	\$216.53	\$10,170.19
Anderson Co Health Dept	\$6,000	\$124.48	\$1,898.12	\$2,399.95	\$80.18	\$4,502.73
Anderson Co Bd of Ed	\$115,000	\$2,463.06	\$37,668.48	\$47,598.15	\$1,602.08	\$89,331.77
Anderson Co Extension	\$2,800	\$57.89	\$885.70	\$1,119.95	\$37.28	\$2,100.82
Anderson Fire Department	\$9,500	\$318.71	\$3,737.00	\$5,517.01	\$216.21	\$9,788.93
PAYMENTS TO SHERIFF						
Delinquent Tax	\$25,000	\$284.15	\$8,078.04	\$10,069.06	\$181.66	\$18,612.91
PAYMENTS TO COUNTY ATTORNEY						
Delinquent Tax	\$40,000	\$920.12	\$12,506.89	\$16,100.42	\$583.97	\$30,111.40
Storage Fees to Fiscal Court	\$55,000	\$9,690.00	\$11,630.00	\$13,000.00	\$11,480.00	\$45,800.00
TOTAL REQUIRED PAYMENTS	\$7,717,300	\$1,960,028.01	\$1,949,627.02	\$1,845,533.42	\$1,574,623.00	\$7,329,811.45
PERSONNEL SERVICES						
County Clerk's Salary	\$115,825		\$64,168.30		\$55,001.40	\$119,169.70
County Clerk's Expense Allowance	\$3,600		\$1,938.44		\$1,661.52	\$3,599.96
Deputies Gross Salaries	\$380,000		\$144,490.80		\$161,909.54	\$306,400.34
Deputies Part Time	\$20,000		\$891.00		\$79.50	\$1,270.50
EMPLOYEE BENEFITS						
Employer's Match Social Security	\$50,000		\$16,796.49		\$16,447.07	\$33,243.56

ANDERSON COUNTY
 QUARTERLY REPORT - TO DLG

Receipts Start: 01/01/2025 Receipts End: 12/31/2025 Period: 01/01/2025 thru 12/31/2025 using expense for accounts 25G - 25G

Description	2025 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Employer's Match - Retirement	\$135,000		\$11,012.10		\$39,257.05	\$80,269.15
Employer's Paid Insurance	\$115,000		\$53,662.12		\$51,220.82	\$104,882.94
Other Payroll Disbursements	\$5,000		\$1,450.11		\$1,436.91	\$2,887.02
Training Fringe Benefit	\$5,500					
CONTRACTED SERVICES						
Advertising	\$15,000	\$1,489.33	\$1,030.00	\$1,080.00	\$964.00	\$4,563.33
Contract Labor	\$45,000					
Microfilming & Indexing Records	\$10,000					
Lease						
Office Equipment & Agreements	\$55,000	\$11,766.53	\$8,466.53	\$8,866.53	\$79,637.07	\$108,736.66
Employee Training Programs	\$9,000	\$75.00	\$5,452.12		\$2,075.00	\$7,602.12
Lia & Archives Grant Expense						
New Equipment	\$36,243					
SUPPLIES AND MATERIALS						
Office Supplies	\$60,000	\$6,798.97	\$7,921.13	\$4,987.28	\$10,920.98	\$30,628.36
REFUNDS/RETURNED CHECKS						
Refunds	\$95,000	\$4,491.66	\$1,802.90	\$5,911.04	\$1,865.15	\$14,070.75
OTHER CHARGES						
Postage	\$15,432	\$3,308.19	\$2,263.85	\$2,104.85	\$424.85	\$8,101.74
Bank Service Charges			\$85.81			\$85.81
Miscellaneous Bank Transactions	\$300	\$0.08				\$0.08
Transfer of Funds - previous yr fund		\$139.58			\$4,027.00	\$4,166.58
Certificate of Deposit		\$35,000.00	\$100,000.00	\$200,000.00		\$335,000.00
Clerk's Insurance & Bonds	\$2,500				\$2,008.51	\$2,008.51
Miscellaneous Clerk Office Expense	\$25,000	\$139.44	\$69.72		\$2,459.17	\$2,668.33
Election Expense			\$1,094.89			\$1,094.89
Conventions & Travel	\$10,000	\$1,336.71	\$3,289.80	(\$115.51)	\$3,328.13	\$7,839.13
Dues and Memberships	\$5,800	\$225.00	\$75.00		\$2,750.00	\$3,050.00
TOTAL EXPENSES	\$1,214,200	\$64,770.49	\$455,961.41	\$222,834.19	\$437,773.67	\$1,181,339.76
Clerk's Final Settlement					\$167,876.25	\$167,876.25
TOTAL DISBURSEMENTS	\$8,931,500	\$2,024,798.50	\$2,405,588.43	\$2,068,367.61	\$2,180,272.92	\$8,679,027.46

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
March 17, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P O # 65762	5305 - EMS Debt Collection Fees	18,805.86
Total 911 Billing Services & Consultants			18,805.86
<u>A & J Tire</u>			
A & J Tire	P O # 65772	5904 Jail Vehicle Repair & Maint	177.75
Total A & J Tire			177.75
<u>Advance Auto Parts</u>			
Advance Auto Parts	P.O # Various	5434 Animal Shelter Supplies	127.26
Advance Auto Parts	P O # Various	5434 Animal Shelter Supplies	58.56
Total Advance Auto Parts			185.82
<u>Airgas</u>			
Airgas	P.O.# 65714	5201 Medical Supplies - Dispos	313.90
Airgas	P O # 65763	5307 - EMS Equipment Maint C...	355.64
Total Airgas			669.54
<u>All Safe Industries</u>			
All Safe Industries	P.O.# 65735	5037 - Sheriff Vehicle	1,404.00
Total All Safe Industries			1,404.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 65668	5201 Medical Supplies - Dispos	450.95
Amazon Capital Services	P O # 65666	5314 EMS Office Supplies	63.08
Amazon Capital Services	P O # 65707	5201 Medical Supplies - Dispos...	334.75
Amazon Capital Services	P O # 65712	5309 EMS Vehicle Maint & Re...	137.08
Amazon Capital Services	P O.# 65713	5310 EMS Bldg. Maint & Repair	99.99
Total Amazon Capital Services			1,085.85
<u>Amergy Disposal</u>			
Amergy Disposal	P O # 65716	5331 EMS Medical Waste	60.00
Total Amergy Disposal			60.00
<u>American Heart Association</u>			
American Heart Association	P.O # Various	5206 AHA Supplies	141.00
American Heart Association	P O # Various	5206 AHA Supplies	296.10
American Heart Association	P O # Various	5206 AHA Supplies	35.25
American Heart Association	P.O # Various	5206 AHA Supplies	87.50
American Heart Association	P.O # Various	5206 AHA Supplies	96.30
American Heart Association	P O # 65756	5206 AHA Supplies	1,443.53
American Heart Association	P.O # 65757	5206 AHA Supplies	165.66
Total American Heart Association			2,265.34
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 65798	5907 Prisoner Transport - Sheriff	345.66
Total Anderson County Sheriff			345.66
<u>Animal Clinic</u>			
Animal Clinic	P.O # 65731	5432 Veterinarian Charges	600.15
Total Animal Clinic			600.15
<u>AWG</u>			
AWG	P O # 65775	5614 Road Garage Supplies	124.06
AWG	P O # 65725	5614 Road Garage Supplies	208.38
Total AWG			332.44

Anderson County Fiscal Court
Bill List
 March 17, 2026

Source Name	Memo	Account	Paid Amount
<u>Blue Ridge Office</u>			
Blue Ridge Office	P.O # 65727	5146 Office Supplies	129 45
Total Blue Ridge Office			129 45
<u>Bobcat Enterprises</u>			
Bobcat Enterprises	P.O # 65723	5617 Road Parts	206 28
Total Bobcat Enterprises			206 28
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O # 65706	5201 Medical Supplies - Dispos	852 47
Total Bound Tree Medical			852 47
<u>Central Equipment</u>			
Central Equipment	P.O # 65785	5489 Park Equipment Maintena	147 76
Total Central Equipment			147 76
<u>Chris Hood</u>			
Chris Hood	P.O # 65760	5316 EMS Uniforms	50 00
Total Chris Hood			50 00
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O # 65778	5451 Solid Waste Carcass Re ..	3,400 00
Total Countryside Industries LLC			3,400 00
<u>Ellis Express</u>			
Ellis Express	P.O # 65750	5312 EMS Fuel	26 78
Total Ellis Express			26 78
<u>First Financial Bank</u>			
First Financial Bank	P.O # Various	5310 EMS Bldg Maint. & Repair	12 98
First Financial Bank	P.O # Various	5309 EMS Vehicle Maint & Re..	16 61
First Financial Bank	P.O # Various	5310 EMS Bldg Maint & Repair	44 44
First Financial Bank	P.O # Various	5334 AEMS Postage	10 48
First Financial Bank	P.O # Various	5309 EMS Vehicle Maint. & Re..	154 42
First Financial Bank	P.O # Various	5309 EMS Vehicle Maint. & Re..	137 79
First Financial Bank	P.O # Various	5054 Meeting Expenses/Training	316 68
First Financial Bank	P.O # Various	5614 Road Garage Supplies	679 90
First Financial Bank	P.O # Various	5617 Road Parts	131 30
First Financial Bank	P.O # Various	5437 Animal Shelter Telephone	33 00
First Financial Bank	P.O # Various	5445 Animal Shelter Edu Train ..	289 90
First Financial Bank	P.O # Various	5504 Park Supplies and Equip ..	6 68
Total First Financial Bank			1,834 18
<u>Forward Edge Associates</u>			
Forward Edge Associates	P.O # 65736	5461 - Drug Testing - Employees	200 00
Total Forward Edge Associates			200 00
<u>Freedom Tactical</u>			
Freedom Tactical	P.O # 65749	5443 Animal Shelter Uniforms	128 00
Total Freedom Tactical			128 00
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O # 65780	6305 - Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00

Anderson County Fiscal Court

Bill List

March 17, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Gold Medal</u>			
Gold Medal	P.O # 65745	5502 Park Concessions	1,170.25
Total Gold Medal			1,170.25
<u>Harbor Freight</u>			
Harbor Freight	VOID P.O # 65696	5614 Road Garage Supplies	0.00
Harbor Freight	P.O # 65696	5614 Road Garage Supplies	277.73
Total Harbor Freight			277.73
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O # 65747	5499 Park Building's Maint	655.78
Hyatt Plumbing & HVAC	P.O # 65794	5499 Park Building's Maint	283.85
Hyatt Plumbing & HVAC	P.O # 65795	5024 County Clerk Building Re	168.00
Total Hyatt Plumbing & HVAC			1,107.63
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O # 65724	5453 Solid Waste Supplies & E	976.36
Hydraulic Supply Company	P.O # 65777	5453 Solid Waste Supplies & E	249.88
Total Hydraulic Supply Company			1,226.24
<u>Janet Frank.</u>			
Janet Frank	P.O # 65782	4034 Park Facility Rental	200.00
Total Janet Frank.			200.00
<u>Jerry Waldrige'</u>			
Jerry Waldrige'	P.O # 65702	5604 Road Uniforms	300.00
Total Jerry Waldrige'			300.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P.O # 65743	5504 Park Supplies and Equip	292.09
Total Johnson's Small Engine & Farm Supply			292.09
<u>Justin Stampler</u>			
Justin Stampler	P.O # 65726	5453 Solid Waste Supplies & E.	155.00
Total Justin Stampler			155.00
<u>Kaco</u>			
Kaco	P.O # 65796	5054 Meeting Expenses/Training	399.00
Kaco	P.O # 64790	5054 Meeting Expenses/Training	798.00
Total Kaco			1,197.00
<u>KACO Unemployment Insurance Fund</u>			
KACO Unemployment Insurance Fund	P.O # 65732	5194 P&Z Commission E&O Ins	2,436.56
Total KACO Unemployment Insurance Fund			2,436.56
<u>Kentucky State Treasurer'</u>			
Kentucky State Treasurer'	P.O # 65767	5338 AEMS Tax	19,809.00
Total Kentucky State Treasurer'			19,809.00
<u>KMCA</u>			
KMCA	P.O # 65681	5054 Meeting Expenses/Training	395.00
Total KMCA			395.00

Anderson County Fiscal Court

Bill List

March 17, 2026

Source Name	Memo	Account	Paid Amount
<u>Life Assist</u>			
Life Assist	P O # 65667	5201 Medical Supplies - Dispos	377.90
Life Assist	P O # 65708	5201 Medical Supplies - Dispos	651.60
Life Assist	P O # 65711	5201 Medical Supplies - Dispos	1,866.70
Life Assist	P O # 65764	5201 Medical Supplies - Dispos	66.70
Total Life Assist			2,962.80
<u>Magic of Kentuckiana</u>			
Magic of Kentuckiana	P O # 65728	5621 Snow Removal Supplies	46,508.86
Total Magic of Kentuckiana			46,508.86
<u>MWI Animal Health</u>			
MWI Animal Health	P O # 65786	5434 Animal Shelter Supplies	222.63
Total MWI Animal Health			222.63
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5617 Road Parts	164.86
Napa Auto Parts	P O # Various	5617 Road Parts	174.88
Napa Auto Parts	P O # Various	5617 Road Parts	812.70
Napa Auto Parts	P O # Various	5617 Road Parts	102.92
Napa Auto Parts	P O # Various	5044 Coroner Gasoline & Maint	39.59
Total Napa Auto Parts			1,294.95
<u>Newcomb Oil Co. LLC</u>			
Newcomb Oil Co. LLC	P O # 65733	5312 EMS Fuel	194.37
Newcomb Oil Co. LLC	P O # 65733	5435 Animal Shelter Fuel	371.34
Newcomb Oil Co. LLC	P O # 65733	5903 Jail Fuel	472.84
Newcomb Oil Co. LLC	P O # 65733	6014 - Maint. Vehicle Fuel	
Newcomb Oil Co. LLC	P O # 65733	5044 Coroner Gasoline & Maint	114.40
Total Newcomb Oil Co. LLC			1,152.95
<u>O'Reilly Auto Parts</u>			
O'Reilly Auto Parts	P.O # 65587	5617 Road Parts	6.49
Total O'Reilly Auto Parts			6.49
<u>Pioneer News</u>			
Pioneer News	P O # 65721	5241 EM Advertising	121.81
Total Pioneer News			121.81
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 65793	5147 Postage - Annex	331.96
Total Pitney Bowes			331.96
<u>Premier Energy</u>			
Premier Energy	P.O # 65717	5312 EMS Fuel	699.30
Premier Energy	P O # 65765	5312 EMS Fuel	528.70
Total Premier Energy			1,228.00
<u>Pro Source</u>			
Pro Source	P O # 65761	5306 EMS Lease - Copier Mac..	314.73
Total Pro Source			314.73
<u>Public Entity</u>			
Public Entity	P O # 65718	5330 EMS Insurance - Fireman'	27,886.00
Public Entity	P O # 65755	5309 EMS Vehicle Maint & Re	4,309.21
Total Public Entity			32,195.21

Anderson County Fiscal Court

Bill List

March 17, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Sandusky Sales</u>			
Sandusky Sales	P O # 65737	5614 Road Garage Supplies	2 276 05
Total Sandusky Sales			2 276 05
<u>Smith's Towing</u>			
Smith's Towing	P O # 65783	5612 Road Equipment Repairs	400 00
Total Smith's Towing			400 00
<u>Teleflex</u>			
Teleflex	P O # 65709	5201 Medical Supplies Dispos	550 00
Total Teleflex			550 00
<u>Tractor Supply</u>			
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	228 87
Tractor Supply	P O # Various	5614 Road Garage Supplies	307 77
Total Tractor Supply			536 64
<u>TreviPay</u>			
TreviPay	P O # 65739	5504 Park Supplies and Equip	134 29
TreviPay	P O # 65748	5434 Animal Shelter Supplies	183 49
TreviPay	P O # 65788	5453 Solid Waste Supplies & E	239 97
TreviPay	P O # 65800	5614 Road Garage Supplies	19 47
Total TreviPay			577 22
<u>Wanda Hall</u>			
Wanda Hall	P O # 65753	4034 Park Facility Rental	100 00
Total Wanda Hall			100 00
<u>Woodford County Detention</u>			
Woodford County Detention	P.O # 65754	5902 Contracts with other Coun	2 352 00
Total Woodford County Detention			2 352 00
TOTAL			154,806.14

Anderson County Fiscal Court
Bill List-Addendum B
 March 19, 2026

Source Name	Memo	Account	Paid Amount
<u>Harbor Freight</u>			
Harbor Freight	P.O # 65797	5617 - Road Parts	1,593.16
Total Harbor Freight			1,593.16
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P.O # Various	5504 - Park Supplies and Equi	1,117.53
Harrod Concrete and Stone	P.O # Various	5504 - Park Supplies and Equi	592.90
Harrod Concrete and Stone	P.O # Various	5504 - Park Supplies and Equi	656.34
Total Harrod Concrete and Stone			2,366.77
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O # 65823	5499 - Park Building's Maint	858.86
Total Hyatt Plumbing & HVAC			858.86
<u>Linden Smith</u>			
Linden Smith	P.O # 65803	5132 - Planning Advisor	800.00
Total Linden Smith			800.00
<u>Oracle Elevator</u>			
Oracle Elevator	P.O # 65804	5143 - Maintenance - Elevator	6,900.00
Total Oracle Elevator			6,900.00
<u>Pitney Bowes</u>			
Pitney Bowes	P.O # 65825	5147 - Postage - Annex	566.62
Total Pitney Bowes			566.62
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O # 65824	5160 - Attorney Fees	400.00
Total Suzanne Rogers, Ph. D			400.00
<u>TreviPay</u>			
TreviPay	P.O # 65801	5434 - Animal Shelter Supplies	137.59
Total TreviPay			137.59
<u>Tyler Ackerman</u>			
Tyler Ackerman	P.O # 65805	5601 - CDL Drug Testing & Ph...	155.00
Total Tyler Ackerman			155.00
TOTAL			13,778.00

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

March 18, 2026

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 65802	5140 Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

TRACT 2B

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DAVID MONTGOMERY TO APPROVE STARTING THE PROCESS TO RECEIVE CLOSED BIDS FOR THE PURPOSE OF SELLING TRACT 2B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND DAVID MONTGOMERY. KENNY BARNETT VOTED NO. MOTION PASSED 6-1.

INFORMATION ONLY – NO MOTION REQUIRED

JUDGE EXECUTIVE ORBREY GRITTON WAS INFORMED BY KACO THAT THEY WILL NO LONGER BE HOLDING THE REVERSE SALT AUCTION. THE JUDGE AND CHERYL SEARCY WILL BE ATTENDING A WEBINAR ON MARCH 24TH TO RECEIVE MORE INFORMATION.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

**PROCLAMATION
ARBOR DAY**

- WHEREAS, The Commonwealth is graced with diverse forests that extend from the hardwood forests of the east to the cypress sloughs of the west; and
- WHEREAS, Trees are a sustainable resource providing significant environmental, economic, social, and human health benefits to Kentuckians; and
- WHEREAS, Over one-third of Kentuckians live in a community actively managing their urban forests, spending over \$12.4 million dollars on this asset; and
- WHEREAS, Kentucky's forest products are a \$19 billion dollar green industry employing over 59,000 people; and
- WHEREAS, Trees enhance our air quality, purify our water resources, protect our soil, supply a source of renewable energy, and provide valuable wildlife habitat; and
- WHEREAS, Forests improve our health and offer a place of recreation and solace; and
- WHEREAS, Trees and healthy forests enhance the quality of life for all Kentuckians,

NOW, THEREFORE, I, Orbrey Gritton III, Anderson County Judge Executive, hereby proclaim April 7, 2026 as

ARBOR DAY

in the state of Kentucky. I urge all citizens across this great Commonwealth to participate in the observance of this day by planting a tree. Our reward and that of future generations will be a more beautiful Kentucky, whose health and well-being are sustained by this great natural resource – our forests.

Anderson County Judge Executive

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

**AGREEMENT BETWEEN
COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DEPARTMENT OF RURAL & MUNICIPAL AID
AND
ANDERSON COUNTY**

THIS AGREEMENT, entered into by and between the Commonwealth of **Kentucky**, Transportation Cabinet (“**Cabinet**”), Department of Rural and Municipal Aid, hereinafter referred to as the “**Department**,” and Anderson County, 137 South Main Street, Lawrenceburg, KY 40342, hereinafter referred to as the **County**.

WITNESSETH:

WHEREAS, it would be to the benefit of the traveling public to repair/replace a bridge on Crawford Road (CR 1224), Bridge ID No. 003C00043N, which shall hereinafter be referred to as the “**Project**,” and

WHEREAS, the **County** desires to perform the work for the aforementioned **Project** and be responsible for all phases of the **Project**;

NOW, THEREFORE, in consideration of these premises and the mutual covenants contained herein, the parties hereby agree as follows:

1. The **Department** agrees to reimburse the **County** up to \$749,803 for completion of work by the **County**, contractors, or subcontractors hired by the **County**, under the obligations of this Agreement for the **Project**. Engineering/consultant costs shall be ineligible, as those costs will be paid by the **County**.

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

2. If the **Project** is performed by Contract, the **County** shall employ only contractors prequalified by the Kentucky Transportation Cabinet for the work items included in the **Project** and shall comply with all legal bidding requirements including, but not limited to, the provisions of KRS 45A and 424. **Concurrence must be obtained by the County through the District 7 Chief District Engineer in Lexington prior to the awarding of any contract for work or materials to be used on this Project. This requirement shall not be limited to, but shall specifically apply to, all 20-foot bridges and above, defined as inventoried structures.**

3. The **County** shall cause the **Project** to be constructed to a level which meets applicable county road and bridge standards (all bridges will be required to meet or exceed an KYHL-93 loading); *approval from the Bridge Preservation Branch, Division of Maintenance, Kentucky Transportation Cabinet MUST BE OBTAINED before ANY additional load is added to any inventoried structure.* Furthermore, all materials paid for by the **Department** used on, or incorporated into, the **Project** shall meet the requirements specified in the Highway Department's Specifications for Road and Bridge Construction, current edition of State Specifications guidelines. The **County** will obtain any required permits or approval of plans for work to be accomplished on state-owned right-of-way from the **Cabinet's** District 7 Office in Lexington.

4. **The County shall submit FINAL PLANS to the Cabinet's Division of Structures for final review within thirty (30) days of the date of this contract and shall comply with any requirements set out from that review prior to beginning any reimbursable work on the Project.** Failure to submit said final plans and comply with requirements of review will result in the contract potentially being voided. These requirements shall not be limited to but shall specifically apply to all 20-foot and above bridges, defined as inventoried structures.

5. The **County** understands that the **Department** has authorized up to \$749,803 of County/City Bridge Improvement Program Funding (FD15) for all eligible expenses for this **Project**. The

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS

County further understands and agrees that engineering costs/consultant fees and any costs above the amount listed herein are deemed ineligible and will be the sole responsibility of the **County/City**.

6. This Agreement is contingent upon the continued availability of appropriated funding. If the funding appropriated for the **Project** becomes unavailable for any reason including: the Kentucky General Assembly's failure to appropriate the funding, by operation of law or as the result of a reduction in funding, further reimbursement of **Project** expenditures may be denied, the **Project** may be cancelled, the timeline extended or the scope amended by the **Department** either in whole or in part without penalty. Denial of further reimbursement, **Project** cancellation, extension or amendment because of an interruption in the appropriated funding is not a default or breach of this Agreement by the **Department** nor may such denial, cancellation, extension or amendment give rise to any claim against the **Department**.
7. The effective date of this Agreement is the date of signature by the Secretary of the Transportation Cabinet. The Term of Eligible Reimbursement under this Agreement shall be three (3) years from the date of its execution unless extended or amended by written Agreement in accordance with the provisions of KRS 45A. Any and all funding obligated for this **Project** shall be available to reimburse the **County** for eligible work activities completed and costs incurred prior to expiration.
8. Should the **Project** require any design/consultant services, the **County** agrees to use only licensed consultants who are pre-qualified to do work for the **Department** or to use a pre-qualified and licensed Professional Engineer registered in the Commonwealth of Kentucky that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 7 Chief District Engineer. The **County** shall be responsible for all **Project** design activities, which may be completed either by the **County's** staff or a consultant that is to be selected based on qualifications. All design work to be contracted must comply with all legal advertisement and selection requirements including, but

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS

not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. When applicable, the **County** must obtain any necessary permits or easements to allow for work to be accomplished on this **Project** and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act.

9. Should the **Project** require the acquisition of any interest in real property by the **County**, the **County** shall ensure that all real property acquisition, relocation assistance, and property management are completed in a fair, equitable and approved manner consistent with all state laws and regulations governing the acquisition of real property for public use using highway funding. In all real property acquisitions, concurrence must be obtained through the **Department's** Division of Right of Way and Utilities and shall be subject to review and approval by the **Department**.

10. Should the **Project** require any Environmental or Cultural Historic clearances services, the **County** agrees to use only consultants who are pre-qualified to do work for the **Department** that demonstrates sufficient experience and knowledge in the type of work and receives the approval of the **Department's** District 7 Chief District Engineer. The **County** shall be responsible for all **Project** environmental activities, cultural resource clearances, state/federal/local permits/clearances, which may be completed by individuals or firms that are selected based on qualifications. All environmental and cultural resource work to be contracted must comply with all legal advertisement and selection requirements including, but not limited to, the Model Procurement Code provisions of KRS 45A and KRS 424. When applicable, the **County** must obtain any necessary permits, clearances or easements to allow for work to be accomplished on this **Project** and adhere to the Uniform Relocation Assistance (URA) and Real Property Acquisitions Policies Act, the Endangered Species Act, Sections 401 and 404 Clean Water Act, the Sections 9 and 10 of the Rivers and Harbors Act, Section 106 of the National Historic Preservation Act, the Kentucky Antiquities Act, The National Emission Standards for Hazardous Air Pollutants, Comprehensive Environmental Response, Compensation, and Liability Act, Asbestos National Emission Standard, Underground Storage

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS

Tank Regulations, Resource Conservation and Recovery Act, Occupational Safety and Health Administration local storm water regulations.

11. The **County** must obtain encroachment permits to allow for work to be accomplished on state owned right-of-way from the **Department's** District 7 Office in Lexington. The **County** acknowledges that the **Department** will require the placement of a restrictive easement approved by and in favor of the **Department** in the chain of title of any real property acquired or improved pursuant to the **Project**. If the owner of any real property acquired or improved pursuant to the **Project** is not the **Department** or the **County**, the owner shall sign and be made a party to this Agreement and the owner hereby acknowledges, covenants and consents to the placement of a restrictive easement for perpetual maintenance of the property acquired or improved pursuant to the **Project** in the chain of title in favor of the **Department** prior to final reimbursement by the **Department**.

12. The **County** shall either adopt, in writing, the **Department's** written Policies and Procedures for Right of Way Acquisition and Relocation Assistance or present its own written Policies and Procedures for approval by the **Department's** Division of Right of Way and Utilities. The **County** shall conduct all appraisals and appraisal reviews using personnel meeting the **Department's** minimum qualifications and listed on the **Department's** pre-qualified appraiser and reviewer list. If the **County** chooses to use an acquisition consultant on all or any portion of the **Project**, the selection of the consultant shall be in accordance with the **Department's** Division of Right of Way Guidance Manual. All appraisals must be reviewed and approved by the **Department's** Central Office review appraisers, failure to do so will result in the **Project** being ineligible for funding reimbursement. The **County** shall provide property management in accordance with approved procedures and be responsible for the abatement of any asbestos containing materials and removal of contaminated soils pursuant to applicable state laws and regulations. The **County** shall provide the **Department** necessary assurance that all real property has been acquired and all displaced individuals, businesses, non-profit organizations and farms have been offered relocation assistance according to applicable state

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS

and federal laws and regulations. The **County** shall provide the **Department** necessary documentation for review and approval at various stages of the acquisition process, as described in the **Department's** Right of Way Guidance Manual.

13. When conducting a utility relocation, KRS 177.035 and KRS 179.265 determine the necessity of payment for utility companies. Identification of utility or railroad facilities in conflict with the **Project**, the execution of a remedy for said conflict and oversight of the execution, and all work related to the **Project** shall be done in accordance with the Cabinet's Standards, Specifications, Standard Drawings, and Utilities and Rails Manual. Utility relocations shall be designed by the utility company and shown on the **Project's** survey and general plan sheets. The impacted utility company, with its regular construction or maintenance personnel, and/or with an approved contractor or subcontractor, will furnish all engineering, administration, labor, and materials to make and complete all necessary adjustments of its facilities to accommodate the **Project**. Correspondence pertaining to utility or railroad coordination must be provided to both contracted parties. If a conflict of interest arises between the obligated party and a utility company, the unobligated party shall intercede to provide the utility coordination. The completed relocation shall be inspected to document the proper installation of the facilities. Upon full execution of the utility relocation for the **Project**, three (3) sets of as-built plans for each utility company that completes facility relocation on the project prior to the construction letting, a utility impact note defining the utilities identified in the **Project**, relocations that have been performed, incomplete relocations, and completion schedules for the incomplete work must be provided.

14. State construction criteria for the type of work shall be followed, including but not limited to the **Department's** Highway Design Manual, the **Department's** Standard Drawings, the **Department's** Standard Specifications for Road and Bridge Construction, the **Department's** Drainage Manual, the **Department's** Structural Design Manual, the American Association of State Highway Transportation Officials' (AASHTO) "Policy on Geometric Design of Highways and Streets," and the FHWA Manual on Uniform Traffic Control Devices

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803-- CCBIP (FD15) FUNDS

(MUTCD). All work performed shall be in accordance with the **Department's** Standard Specifications for Road and Bridge Construction, current edition, and as provided in Subsection 105.01 of said Specifications. All materials furnished shall be in accordance with Subsection 106 of said Specifications to include all **Department** List of Approved Materials. These standards, specifications, and criteria are incorporated in this Agreement by this reference.

15. The **County** agrees to use only licensed contractors and subcontractors who are pre-qualified to do work for the **Department** for any necessary construction services. The **County** shall be responsible for all **Project** construction activities, which may be completed either by the **County's** staff or through the advertisement, opening of bids, selection, and contracting for contractor services in accordance with the Model Procurement Code provisions of KRS 45A and KRS 424. Specific requirements defined within KRS 45A require that the award be made to the lowest responsive bidder meeting the criteria of responsibility established by the **Department**. The contractor affirms that it is properly authorized under the laws of the Commonwealth of Kentucky to conduct business in this state and will remain in good standing to do business in the Commonwealth of Kentucky for the duration of any contract awarded. The contractor shall maintain certification of authority to conduct business in the Commonwealth of Kentucky during the term of this contract. Such registration is obtained from the Secretary of State, who will also provide the certification thereof. The **County** must receive **Department** approval for all change orders and shall have approval of the appropriate governing authority, but shall not increase the funding obligated to the **County** as a result of this Agreement.

16. The contractor represents that, pursuant to KRS 45A.485, they and any subcontractor performing work under the contract will be in continuous compliance with the KRS chapters listed below and have revealed to the Commonwealth any violation determinations within the previous five (5) years:

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS**

KRS Chapter 136 (CORPORATION AND UTILITY TAXES)

KRS Chapter 139 (SALES AND USE TAXES)

KRS Chapter 141 (INCOME TAXES)

KRS Chapter 337 (WAGES AND HOURS)

KRS Chapter 338 (OCCUPATIONAL SAFETY AND HEALTH OF EMPLOYEES)

KRS Chapter 341 (UNEMPLOYMENT COMPENSATION)

KRS Chapter 342 (WORKERS COMPENSATION)

The contractor represents that, pursuant to KRS 45A.607, they are not currently engaged in, and will not for the duration of the contract engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which Kentucky can enjoy open trade. Note: The term Boycott does not include actions taken for bona fide business or economic reasons, or actions specifically required by federal or state law.

The contractor represents that they, and any subcontractor performing work under the contract, have not violated the agency restrictions contained in KRS 11A.236 during the previous ten (10) years, and pledges to abide by the restrictions set forth in such statute for the duration of the contract awarded.

The contractor further represents that, pursuant to KRS 45A.328, they have not procured an original, subsequent, or similar contract while employing an executive agency lobbyist who was convicted of a crime related to the original, subsequent, or similar contract within five (5) years of the conviction of the lobbyist.

17. The Equal Employment Opportunity Act of 1978 (the "Act"), KRS 45.560 to 45.640, applies to all State government contracts or subcontracts in an amount exceeding \$500,000. The contractor shall comply with all terms and conditions of the Act.

During the performance of this contract, the Contractor agrees as follows:

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS**

- (a) The Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin or.
- (b) The Contractor shall take affirmative action in regard to employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination rates of pay or other forms of compensation, and selection for training, so as to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, age forty (40) and over, disability, veteran status, and national origin. Such action shall include, but not be limited to the following:
- (c) The Contractor shall state in all solicitations or advertisements for employees placed by or on behalf of the Contractor that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age forty (40) and over, disability, veteran status, or national origin.
- (d) The Contractor shall post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of this non-discrimination clause.

The Contractor shall send a notice to each labor union or representative of workers with which he/she has a collective bargaining agreement or other contract or understanding advising the said labor union or workers' representative of the Contractor's commitments under this nondiscrimination clause.

The Contractor's noncompliance with the nondiscrimination clauses of this contract shall constitute a material breach of the contract.

Each Contractor shall, for the length of the contract or at the point at which the contract is covered by this Act and until its conclusion, furnish such information as required by the Act and any rules, regulations and orders issued pursuant thereto and permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the Cabinet to ascertain compliance with the Act.

This section applies to agreements disbursing federal funds, in whole or part, only when the terms for receiving those funds mandate its inclusion.

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

18. The **County** shall be responsible for all aspects of administration, measuring, testing, and inspections to ensure the materials and work meets the **Department's** specifications of the construction contract. This includes providing daily, on-site inspection of the contractor's work activities and processing all of the paper work associated with the construction contract, including any change orders. The **Department** shall have access to the **Project** area and may conduct field reviews of the **Project** at any time. These field reviews are intended to verify status of the **Project**, performance of the contractor, adequacy of the **County** oversight, conformance with all laws, regulations, and policies and provide assistance to the **County** as may be necessary.

19. The **County** may submit to the **Department of Rural and Municipal Aid** current billings reflecting the actual cost of work incurred during any given work period, which will be paid within a reasonable time after receipt by the **Department**; however, in no event is the **County** to submit billings for work performed for less than a thirty (30) day period. All charges to the **Project** shall be supported by properly executed invoices, contracts, or vouchers evidencing in proper detail the nature and propriety of the charge. The **Department** may require additional documentation at their discretion.

20. The **County** is responsible for ensuring that all **Project** construction activities have been completed and are responsible for providing all of the necessary paperwork as required by the construction contract. The **County** will conduct a field inspection to verify completion of the work in conformance with the Agreement. This documentation must be provided to the **Department's** District 7 Chief District Engineer in Lexington prior to final payment of the **Project**. When both the **County** and the **Department** accept the field work as complete, the **County's** project manager shall certify the **Project** was constructed in accordance with the plans and specifications and that all funding authorized on this **Project** has been used to reimburse for materials, equipment, or labor as intended and at the location agreed herein by both parties. Upon receipt of the **Department's** Final Acceptance Report, the **County** will issue the final payment to the contractor with an official Release of Contractor form for

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

- signature. Within 30 days, the **County** shall provide the **Department** with a copy of the official Release of Contractor form, as well as proof of payment, which includes cancelled checks.
21. The **County** is responsible for ensuring that vendors shall be paid, upon the submission of proper invoices to the receiving agency at the prices stipulated for the supplies delivered and accepted, or services rendered. Unless otherwise specified, payment will not be made for partial deliveries accepted. Payments will be made within thirty (30) working days after receipt of goods or a vendor's invoice in accordance with KRS 45.453 and KRS 45.454.
22. This Agreement and the maintenance responsibilities herein shall survive in perpetuity the cancellation or termination of all or any portion of the **Project** and shall survive the completion of and acceptance of the **Project**. To protect the public interest and maintain the original intent, the **County** agrees to maintain in an acceptable condition all facilities improved by the **Project** to the condition existing at the time of the Final Acceptance Report in perpetuity. In the event that the **Project** improvements are not maintained as a public facility, the **County** shall reimburse the **Department** for all costs incurred and for all funding expended pursuant to the **Project**, including any applicable interest.
23. The **County** shall maintain for a period of three (3) years all records of materials, equipment, and labor costs involved in the performance of work of said **Project**. In order to obtain reimbursement from the **Department** for constructing said **Project**, the **County** shall submit to the **Department** documented invoices of materials, equipment, and labor used on the **Project**, including certification that the work was accomplished on a publicly maintained facility.
24. No member, officer, or employee of the **Department** or the **County** during his tenure or for one (1) year thereafter shall have any financial interest, direct or indirect, in this Agreement or the proceeds thereof as identified in KRS 45A.340. The **Department** and the **County** shall

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS**

comply with the requirements of the Executive Branch Code of Ethics KRS Chapter 11A. The **County** warrants that no person, elected official, selling agency or other organization has been employed or retained to solicit or secure this Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee. No member, officer, or employee of the **Department** or **County** shall collude or lobby on behalf of this **Project** without penalty, including but not limited to suspension or debarment.

25. To the extent permitted by law, the **County** shall indemnify and hold harmless the **Department** and all of its officers, agents, and employees from all suits, actions, or claims of any character arising from any injuries, payments or damages received or claimed by any person, persons, or property resulting from implementation of any phase of the **Project** or occurring on or near the **Project** site.
26. Either party may cancel the contract at any time for cause or may cancel without cause on 30 days written notice.
 - a. The **Department** reserves the right to cancel all reimbursements under this Agreement at any time deemed to be in the best interest of the **Department** by giving thirty (30) days written notice of such cancellation to the **County**. If reimbursement under this Agreement is canceled under this section by reason other than violation of this Agreement or any applicable law by the **County**, its agents, employees and contractors, the **Department** shall reimburse the **County** according to the terms hereof for all expenses incurred under this Agreement to the date of such cancellation of reimbursement.
 - b. The **County** may seek to cancel its obligations under this Agreement at any time deemed to be in the best interest of the **County** by giving thirty (30) days written notice of such request to the **Department**. If the **Department** agrees to allow the **County** to cancel the Project or cancel its obligations under this Agreement, the **County** shall reimburse the **Department** for all funding reimbursements made under this Agreement.
 - c. Any dispute concerning a question of fact in connection with the work not disposed of by Agreement between the **County** and the **Department** shall be referred to the Secretary of the

COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS

Transportation Cabinet of the Commonwealth of Kentucky, or his duly authorized representative, whose decision shall be final. Any proposed change or extension to this Agreement shall be at the mutual consent of the **County** and the **Department** and be evidenced in writing.

27. The Kentucky General Assembly may allow for a reduction in a contract worker hours in conjunction with a budget balancing measure for some professional and non-professional service contracts. If under such authority the agency is required by Executive Order or otherwise to reduce contract hours, the contract will be reduced by the amount specified in that document.
28. The **Department** certifies that it is in compliance with the provisions of KRS 45A.150, "Access to contractor's books, documents, papers, records, or other evidence directly pertinent to the contract." The Contractor, as defined in KRS 45A.030, agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement for the purpose of financial audit or program review. The Contractor also recognizes that any books, documents, papers, records, or other evidence, received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS 61.870 to 61.884. Records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent to the agreement and shall be exempt from disclosure as provided in KRS 61.878(1)(c).
29. KRS 45A.485 requires the **County** to certify that all contractors shall reveal to the **Department**, any final determination of a violation by the contractor within the previous five (5) year period of the provisions of KRS chapters 136, 139, 141, 337, 338, 341, and 342. These statutes relate to the state sales and use tax, corporate and utility tax, income tax, wages and

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS**

hours laws, occupational safety and health laws, unemployment insurance laws, and workers compensation insurance laws, respectively.

The **County** shall certify that all contractors agree to be in continuous compliance with the provisions of those statutes which apply to the contractor's operations. Failure to reveal a final determination or failure to comply with the above statutes for the duration of the contract shall be grounds for the **County's** cancellation of the contract and the contractor's disqualification from eligibility for future state contracts for a period of two (2) years.

To comply with KRS 45A.485, the Contractor and all subcontractors performing work under this contract shall report any such final determination(s) of any violation(s) within the previous five (5) years to the Commonwealth by providing a list of the following information regarding any violation(s): (1) specific KRS violated, (2) date of any final determination of a violation, and (3) state agency which issued the final determination.

A list of any disclosures made prior to award of a contract shall be attached to the contract.

The Contractor affirms that it has not violated any of the provisions of the above statutes within the previous five (5) year period, aside from violations explicitly disclosed and attached to this contract. Contractor further affirms that it will (1) communicate the above KRS 45A.485 disclosure requirements to any subcontractors and (2) disclose any subcontractor violations it becomes aware of to the Commonwealth.

30. It is understood and agreed by these parties that if any part of this contract is held by the courts to be illegal or in conflict with any law of the Commonwealth of Kentucky, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803– CCBIP (FD15) FUNDS**

31. The **County** will pass a resolution authorizing the Judge Executive to sign this Agreement on behalf of the **County**. An acceptable Resolution shall contain the project name, description, amount of funds being provided and an acknowledgement that the **County** agrees to ratify and adopt all statements, representations, warranties, covenants, and agreements contained in the Agreement. Furthermore, by accepting the funds the **County** agrees to all terms and conditions stated in the Agreement. A copy of that resolution shall be attached to and made a part of this Agreement.

**COUNTY OF ANDERSON
BRIDGE REPAIR/REPLACEMENT
COUNTY BRIDGE 003C00043N
\$749,803- CCBIP (FD15) FUNDS**

IN WITNESS WHEREOF, the parties have caused these presents to be executed by their officers thereunto duly authorized.

ANDERSON COUNTY

**COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET**

**Orbrey Gritton
Judge Executive**

**Jim Gray
Secretary**

DATE: _____

DATE: _____

**DEPARTMENT OF RURAL AND
MUNICIPAL AID**

APPROVED AS TO FORM & LEGALITY

Signed by:
Bobbi Jo Lewis
AA5FF210061945E...

Signed by:
Todd Shipp
B001574FDF004A3...

**Bobbi Jo Lewis
Commissioner**

**Todd Shipp
Office of Legal Services**

DATE: 3/18/2026

DATE: 3/18/2026

RESOLUTION

Fiscal Court of Anderson County

Resolution adopting and approving the execution of a Memorandum of Agreement between the Anderson County Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways for in the amount of \$749,803.00 for the Bridge on Crawford Road (CR1224), and

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby ratify and adopt all statement, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreement and by such acceptance agrees to all the terms and conditions therein stated; and

The Judge/Executive of the County is hereby authorized and directed to sign said Agreement as set forth on behalf of the Fiscal Court of Anderson County, and the Fiscal Court Clerk of Anderson County is hereby authorized and directed to certify thereto.

COMMONWEALTH OF KENTUCKY, ANDESON COUNTY

I, Anderson County Fiscal Court Clerk of Anderson County certify that the foregoing is a true copy of the Order above, given under my hand and seal of office this the ___ day of April, 2026.

PRINTED NAME _____

SIGNED NAME _____

FISCAL COURT CLERK OF ANDERSON COUNTY



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2026-17

April 7, 2026

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Kaelan Benedict as a Full time Advanced EMT at \$17.15 an hour, (effective date 4-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate _____, seconded by Magistrate _____, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of April, 2026, hereby approves this Executive Order.

Rodney Durr	_____	Dean Durr	_____
Mike Riley	_____	David Montgomery	_____
Leslie Edmondson	_____	Kenny Barnett	_____
Orbrey Gritton	_____		

ORBREY GRITTON
County Judge/Executive

ATTEST: JASON DENNY
Anderson County Court Clerk

ORDINANCE NO. #2026-1

AN ORDINANCE OF THE COUNTY OF ANDERSON, KENTUCKY APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; CREATING A SINKING FUND; AND AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE.

WHEREAS, the Fiscal Court (the "Governing Body") of the County of Anderson, Kentucky (the "Lessee") has the power, under Section 65.940 et seq. of the Kentucky Revised Statutes, to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes; and

WHEREAS, the Governing Body has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee and the Kentucky Association of Counties Finance Corporation (the "Lessor") enter into a Lease Agreement (the "Lease") for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF THE COUNTY OF ANDERSON, KENTUCKY, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease, in substantially the form presented to this Governing Body. The recitals to this Ordinance are incorporated herein as if set forth in this Section in their entirety and are hereby found and determined to be true and correct. It is further found and determined that the Project identified in the Lease is public property to be used for public purposes, that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications, and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor before delivery of the Lease, are hereby approved, ratified, and confirmed. The Judge/Executive and Fiscal Court Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. General Obligation Pledge. Under the Constitution of the Commonwealth and Chapter 66 of the Kentucky Revised Statutes, as amended (the "General Obligation Statutes"), the obligation of the Lessee created by the Lease shall be a full general obligation of the Lessee and, for the prompt payment of the Lease Payments, the full faith, credit, and taxing power of the Lessee are hereby pledged. During the period the Lease is outstanding, there shall be and there hereby is levied on all the taxable property in the Lessee, in addition to all other taxes, without limitation as to rate, a direct tax annually in an amount sufficient to pay the Lease Payments on the Lease when and as due, it being hereby found and determined that current tax rates are within all applicable limitations. The tax shall be and is hereby ordered computed, certified, levied, and extended upon the tax duplicate and collected by the same officers in the same manner and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other

items and for the full amount thereof; provided, however, that in each year to the extent that the other taxes of the Lessee are available for the payment of the Lease Payments and are appropriated for such purpose, the amount of such direct tax upon all of the taxable property in the Lessee shall be reduced by the amount of such other taxes so available and appropriated.

There is hereby established, or it is acknowledged that there has heretofore been established, with the Lessee a sinking fund (the "Sinking Fund"). The funds derived from the tax levy hereby required or other available taxes shall be placed in the Sinking Fund and, together with interest collected on the same, are irrevocably pledged for the payment of all obligations issued under the General Obligation Statutes and all Tax Supported Leases, as defined in the General Obligation Statutes, including the Lease herein authorized, when and as the same fall due. Amounts shall be transferred from the Sinking Fund to the Lessor at the times and in the amounts required by the Lease.

Section 3. Severability. If any Section, paragraph, or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph, or provision shall not affect any of the remaining provisions of this Ordinance.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Ordinance were taken in an open meeting of this Governing Body, and that all deliberations of this Governing Body and of its committees, if any, which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders, or parts thereof in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby repealed and the provisions of this Ordinance shall prevail and be given effect.

Section 6. Effective Date. This Ordinance shall take effect from and after its passage and publication of a summary thereof, as provided by law.

[Signature page to follow]

INTRODUCED, SECONDED, AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2026, signed by the County Judge/Executive of the Lessee, attested by the Fiscal Court Clerk, filed and indexed as provided by law.

County Judge/Executive

Attest:

Fiscal Court Clerk